



COMMITTEE: **JOINT HOUSING BOARD**

VENUE: **Garrick Room - Endeavour House,  
8 Russell Road, Ipswich**

DATE: **Monday, 19 March 2018  
at 2.15 pm**

**Members**

**Babergh District Council:**

Ms J Jenkins  
Mr T Bavington  
Ms J Osborne

**Mid Suffolk District Council:**

Mrs L M Mayes  
Mr N Gowrley  
Ms S Mansel

**Tenants:**

Mr M Berry  
Ms M Hilton  
Mr S Phillips  
Mr J Taylor  
Mr K Wykes

**A G E N D A**

ITEM	BUSINESS	PAGES
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**PART I**

- |   |  |       |
|---|--|-------|
| 1 | <b>Apologies for absence</b>   |       |
| 2 | <b>To receive any declarations of pecuniary or non pecuniary interests</b>                   |       |
| 3 | <b>JHB/17/10 To confirm the Minutes of the meeting held on the 14 December 2017</b>          | 1 - 4 |
| 4 | <b>JHB/17/11 Time Table of Meetings 2017/18</b>  | 5 - 8 |
|   | The Board to agree the Time Table for 2017/18<br>(Time Table attached)                       |       |
| 5 | <b>Customer Engagement Review Update</b>   |       |
|   | Gavin Fisk, Assistant Director – Housing<br>Lee Crowdell, Corporate Manager – Tenant Service |       |
|   | The Joint Housing Board will be updated on the Customer Engagement Review                    |       |
| 6 | <b>Any other business relating to the Joint Housing Board</b>                                |       |

**DATE AND TIME OF NEXT MEETING**

Please note that the next meeting is to be confirmed.